All India Council for Technical Education

# APPROVAL PROCESS 2020-21

**Application Deficiency Report** 

#### DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)

| Regional Office            | Central                          | Overall Deficiency of Institution | ution:       | No                              |
|----------------------------|----------------------------------|-----------------------------------|--------------|---------------------------------|
| Application ID             | 1-7014180750                     |                                   | Permanent ID | 1-444205821                     |
| Name of the<br>Institution | Government Polytechnic Porbandar |                                   | Address      | Nh-8B<br>Opp. Airport<br>Chhaya |
| City/Village               | Porbandar                        |                                   | District     | Porbandar                       |
| State                      | Gujarat                          |                                   | PIN          | 360577                          |

#### **Director/Principal Details**

| Designation        | Name             | Appointment<br>Type | Qualification                            | PhD | Qualified as per<br>AICTE Norms<br>(YES/NO) |
|--------------------|------------------|---------------------|--|-----|---|
| Director/Principal | Manilal Kalariya | Incharge            | BE COMPUTER ENGINEERING,<br>ME COMPUTER, | No  | No  |

## **Other Details**

| Particulars   | Status Provided by the Institution  | Deficiency  |
|---|---|---|
| List of Faculty Member and Data Unleaded on the Institution Web Portal  |   |   |
| List of Faculty Member and Data Uploaded on the Institution Web Portal  | Yes   | No  |
| Are all Approved Teaching Faculty Member being Paid as per Present Pay Scale/Commission?                                      | Yes   | No  |
| Whether Institution is Operating from Permanent Site?   | Yes   | No  |
| Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes   | No  |
| Courses/Approved Intake Displayed at the Entrance of the Institution?   | Yes   | No  |
| Ar<br>Pa<br>Wi<br>Fe<br>Re  | re all Approved Teaching Faculty Member being Paid as per Present<br>ay Scale/Commission?<br>hether Institution is Operating from Permanent Site?<br>ees to be Charged, Reservation Policy, Admission Policy and Document<br>etention Policy are Uploaded in Institution's Website? | re all Approved Teaching Faculty Member being Paid as per Present<br>ay Scale/Commission?       Yes         hether Institution is Operating from Permanent Site?       Yes         ees to be Charged, Reservation Policy, Admission Policy and Document<br>etention Policy are Uploaded in Institution's Website?       Yes |

### Anti-Ragging Related Deficiency Status

| <u>Ann hagging tolated beholoney etated</u> |   |                                    |            |
|---|---|------------------------------------|------------|
| Sr. No.                                     | Particulars   | Status Provided by the Institution | Deficiency |
| 1.  | Constitution of Anti-Ragging Committee                          | Yes                                | No         |
| 2.  | Constitution of Anti-Ragging Squad                              | Yes                                | No         |
| 3.  | Undertaking Obtained from all Students                          | Yes                                | No         |
| 4.  | Appointment of Counselors                                       | Yes                                | No         |
| 5.  | Undertaking Obtained from Parents of all the Students           | Yes                                | No         |
| 6.  | Undertaking Obtained from Students Staying in Hostel            | Yes                                | No         |
| 7.  | Undertaking Obtained from Parents of Students Staying in Hostel | Yes                                | No         |

# Ombudsman Related Deficiency Status Sr. No. Particulars Status Provided by the Institution Deficiency 1. Grievance Committee Yes No

| Institution Level Faculty Member |             |            |                        |            |
|----------------------------------|-------------|------------|------------------------|------------|
| Sr. No.                          | Particulars | Actual No. | Required No. as per CI | Deficiency |





#### Application Status: Submitted Application Sub-Status: Payment Not Applicable

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| 1.                  | Total Faculty(UG+PG+Diploma) | 69 | 67 | No |  |
|---------------------|------------------------------|----|----|----|--|
|                     |                              |    |    |    |  |
| Administrative Area |                              |    |    |    |  |

| Sr. No. | Particulars                                  | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |  |
|---------|--|--------------------------|----------------------------|------------|--|
| 1.      | Board Room                                   | 29                       | 20                         | No         |  |
| 2.      | Department Offices/Cabin for Head of<br>Dept | 182                      | 80                         | No         |  |
| 3.      | Central Store                                | 35                       | 30                         | No         |  |
| 4.      | Exam Control Office                          | 63                       | 30                         | No         |  |
| 5.      | Housekeeping                                 | 20                       | 10                         | No         |  |
| 6.      | Maintenance                                  | 14                       | 10                         | No         |  |
| 7.      | Office All Inclusive                         | 156                      | 150                        | No         |  |
| 8.      | Placement Office                             | 80                       | 30                         | No         |  |
| 9.      | Principal Directors Office                   | 33                       | 30                         | No         |  |
| 10.     | Security                                     | 10                       | 10                         | No         |  |
| TOTAL   |  | 622.00                   | 400.00                     |            |  |

| <u>Ameniti</u> | Amenities Area_         |                           |                             |            |  |
|----------------|-------------------------|---------------------------|-----------------------------|------------|--|
| Sr. No.        | Particulars             | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |  |
| 1.             | Boys Common Room        | 75                        | 75                          | No         |  |
| 2.             | Cafeteria               | 150                       | 150                         | No         |  |
| 3.             | First aid cum Sick Room | 30                        | 10                          | No         |  |
| 4.             | Girls Common Room       | 75                        | 75                          | No         |  |
| 5.             | Stationery Store        | 10                        | 10                          | No         |  |
| TOTAL          |                         | 340.00                    | 320.00                      |            |  |

| Computational Facilities |                               |           |          |            |
|--------------------------|-------------------------------|-----------|----------|------------|
| Sr. No.                  | Particulars                   | Available | Required | Deficiency |
| 1.                       | Internet Bandwidth            | 48        | 48       | No         |
| 2.                       | Printers                      | 14        | 14       | No         |
| 3.                       | A1 size Color Printers        | 0         | 0        | No         |
| 4.                       | Number of PCs in Language lab | 20        | 20       | No         |
| 5.                       | Legal Application S/W         | 22        | 20       | No         |
| 6.                       | Legal System S/W              | 97        | 3        | No         |
| 7.                       | PCs to Student ratio          | 284       | 265      | No         |

| Library Facilities |                               |           |          |            |  |
|--------------------|-------------------------------|-----------|----------|------------|--|
| Sr. No.            | Particulars                   | Available | Required | Deficiency |  |
| 1.                 | Volumes                       | 25207     | 16750    | No         |  |
| 2.                 | Titles                        | 5915      | 3050     | No         |  |
| 3.                 | Journals                      | 18        | 18       | No         |  |
| 4.                 | Library Management Software   | 1         | 1        | No         |  |
| 5.                 | Reading Room Seating Capacity | 150       | 150      | No         |  |

Date of Signature(dd/mm/yyyy



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| 6.       | MultiMediaPC                         | 12        | 10       | No         |  |
|----------|--------------------------------------|-----------|----------|------------|--|
|          | 2                                    |           |          |            |  |
| Instruct | Instructional Area-Common Facilities |           |          |            |  |
| Sr. No.  | Particulars                          | Available | Required | Deficiency |  |
| 1.       | Computer Center                      | 150       | 150      | No         |  |
| 2.       | Library & Reading Room               | 476       | 475      | No         |  |
| 3.       | Language Laboratory                  | 76        | 66       | No         |  |
| TOTAL    |                                      | 702.00    | 691.00   |            |  |

| Land Ar | Land Area Details        |           |          |            |  |
|---------|--------------------------|-----------|----------|------------|--|
| Sr. No. | Particulars              | Available | Required | Deficiency |  |
| 1.      | Total Area of Land       | 35        | 4        | No         |  |
| 2.      | Maximum number of Pieces | 1         | 1        | No         |  |

| Existing Programme / ENGINEERING AND TECHNOLOGY-Diploma |                     |         |                           |                             |            |  |  |
|---|---------------------|---------|---------------------------|-----------------------------|------------|--|--|
| Sr. No.   | Particulars         | Level   | Actual Room<br>Area (Sqm) | Expected Room<br>Area (Sqm) | Deficiency |  |  |
| 1.  | Classroom           | DIPLOMA | 1470                      | 1452                        | No         |  |  |
| 2.  | Tutorial Room       | DIPLOMA | 209                       | 198                         | No         |  |  |
| 3.  | Seminar Hall        | DIPLOMA | 155                       | 132                         | No         |  |  |
| 4.  | Additional Workshop | DIPLOMA | 252                       | 150                         | No         |  |  |
| 5.  | Drawing Hall        | DIPLOMA | 155                       | 132                         | No         |  |  |
| 6.  | Workshop            | DIPLOMA | 219                       | 200                         | No         |  |  |
| 7.  | Laboratory          | DIPLOMA | 3019                      | 2904                        | No         |  |  |
| TOTAL   |                     |         | 5479.00                   | 5168.00                     |            |  |  |

| Other Facilities |  |     |            |  |  |
|------------------|--|-----|------------|--|--|
| Sr. No.          | Particulars Availability                         |     | Deficiency |  |  |
| 1.               | All Weather Approach(Motorised Road)             | Yes | No         |  |  |
| 2.               | Safety Provisions                                | Yes | No         |  |  |
| 3.               | Sewage Disposal System                           | Yes | No         |  |  |
| 4.               | Telephone  | Yes | No         |  |  |
| 5.               | Vehicle Parking                                  | Yes | No         |  |  |
| 6.               | First Aid  | Yes | No         |  |  |
| 7.               | Appointment: Student Counselor                   | Yes | No         |  |  |
| 8.               | Establishment: Anti-Ragging Committee            | Yes | No         |  |  |
| 9.               | Establishment: Committee for SC/ST               | Yes | No         |  |  |
| 10.              | Establishment: Internal Complaint Committee(ICC) | Yes | No         |  |  |
| 11.              | Estb: Grievance Redressal Committee/OMBUDSMAN    | Yes | No         |  |  |
| 12.              | Barrier free Enviroment                          | Yes | No         |  |  |
| 13.              | AICTE Approval Letters- EoA/LoA                  | Yes | No         |  |  |
| 14.              | Institution-Industry Cell                        | Yes | No         |  |  |
| 15.              | Digital Payment-Financial Transactions           | Yes | No         |  |  |



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| 16. | Food Safety and Standards                       | Yes | No |
|-----|---|-----|----|
| 17. | Insurance for Students                          | Yes | No |
| 18. | Applied membership-National Digital Library     | Yes | No |
| 19. | Online Grievance Rederssal Mechanism            | Yes | No |
| 20. | Internal Quality Assurance Cell                 | Yes | No |
| 21. | Fire and Safety Certificate                     | Yes | No |
| 22. | Atleast 5 MoUs with industries                  | Yes | No |
| 23. | Display of info submitted to AICTE on website   | Yes | No |
| 24. | General Insurance                               | Yes | No |
| 25. | Backup Electric Supply                          | Yes | No |
| 26. | Group accident policy for employees             | Yes | No |
| 27. | Rain Water Harvesting                           | Yes | No |
| 28. | Implementation of student Induction Programme   | Yes | No |
| 29. | Waste Management and a sustainable Green Campus | Yes | No |
| 30. | Institution Web Site                            | Yes | No |
| 31. | Medical & Counseling                            | Yes | No |
| 32. | Notice Boards                                   | Yes | No |
| 33. | Potable Water Supply                            | Yes | No |

Application Status: Submitted Application Sub-Status: Payment Not Applicable



#### DECLARATION

#### BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2020-21.
- b) I am fully aware of the data uploaded by me in respect of my institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institution into Co-ed institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2020-21.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institution on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2020-21), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2020-21.

Signature of Director/Registrar/ Principal

Name :

Seal/Stamp of the University /Institution Department